

NORTON SUB HAMDON PARISH COUNCIL

THE MONTHLY PARISH COUNCIL MEETING WILL BE HELD ON
MONDAY 13TH APRIL 2026 AT 7.30 P.M.

THIS MEETING WILL BE HELD IN THE VILLAGE HALL COMMITTEE ROOM.

Members of the General Public are more than welcome to attend.

1. **Apologies**

Acceptance of reasons offered, where applicable

2. **Declarations of Interest:** Any declarations of interest relating to matters on the agenda

3. **Public Time**

Members of the Public may raise any appropriate matter for report

To include reports from Police Community Support Officer, County Councillor, allotments, HYG, Bus and CLT.

4. **Minutes of Previous Parish Council Meeting**

Approval and signature

5. **Matters Arising from Minutes**

For report only. Any Matters requiring resolution to be itemised on Agenda

- a) Ham Hill – heritage stone signs
- b) Minchington Rec
- c) Fencing at Main Rec
- d) SES quotes for new cameras
- e) Arborist
- f) Future food van visits to school carpark

6. **Planning**

Matters for Report

Nothing to report

Report on applications previously considered

Nothing to report

Applications for consideration

Nothing to report

7. **Finance**

1. Report as required:

End of final quarter 25-26

End of financial year 25-26 to commence

2. Matters for Resolution:

Nothing to report

3. Cheques Payable:

Louise Brooks	Democratic services – March 2026	£ 1,198.10
HMRC	Employee NI & PAYE & Employer NI to pay March	£ 216.23
Louise Brooks	Home Office Allowance – March 2026 – Government set	£ 26.00
Louise Brooks	March Parish Council Office supplies – Includes paper, ink and other office consumables, postage.	£ 44.00
Down2Earth SW Ltd	General village maintenance Jan-March 26 inc play area, culvert & boundary stones	£ 345.00
Somerset Landscapes Ltd	Main Rec Jan-March	£ 310.73
Somerset Landscapes Ltd	Minchington Rec March x 3 cuts (verge 1 x cut) inv no: SLL36685	£ 654.62
Somerset Landscapes Ltd	Barn Orchard March 2 x cuts inv no: SLL36684	£ 70.80
Zurich Insurance	Annual Insurance Policy	TBA
HYG	Annual Grant 2026-27	£ 2,657.60
Norton Village Hall	Annual Grant 2026-27	£ 2,000.00
Norton Newsletter	Annual Grant 2026-27	£ 60.00

8. **Village Hall**

9. **Recreation Ground**

10. **Correspondence**

To report correspondence received and to consider any matter requiring resolution.

11. **Footpaths**

Minchington Rec – footbridge

Confirmation from SC with regards to footpath strimming for 26-27 responsibilities

12. **Members' Reports**

Mrs Louise Brooks: Clerk to the Council.
Sheales, Higher Street, Norton sub Hamdon, TA14 6SN
e-mail: clerk@nortonsubhamdon-pc.gov.uk

Members are reminded that the Council has a duty to consider the following matters in the exercise of any of its functions:
Equal Opportunities (race, gender, sexual orientation, marital status, disability), Crime and Disorder, Health and Safety and Human Rights36.